

COMMONWEALTH OF MASSACHUSETTS
DIVISION OF MARINE FISHERIES
251 CAUSEWAY STREET, SUITE 101, BOSTON, MA 02114-2153

2002 ANNUAL SCUP CATCH REPORT

CATCH REPORT DUE DATE: JANUARY 31, 2003

SECTION A. IDENTIFICATION

TYPE OR PRINT IN INK ONLY

1. D.M.F. ID: _____ 2. Permit No: _____
3. Name as it appears on
special license application: _____
(Last) (First) (MI)
4. Address: _____
(No.) (Street) (City/Town) (Zip Code)
- Telephone Number: _____

SECTION B. HARVEST INFORMATION READ THE ENCLOSED INSTRUCTIONS CAREFULLY BEFORE COMPLETING THIS REPORT.

5. A) If you **DID NOT CATCH** any scup during 2002, check the box -----> ☐
Sign your name and date at bottom and return this report to the Division.
- B) If you **DID CATCH** scup during 2002, complete **BOTH SIDES** of this report as completely and accurately as possible. All scup taken under this license should be reported on this report even if they were caught incidentally.

Circle One

6. Did you fish with another scup permit holder during 2002? Yes No

If you answered yes:

A: Identify the other permit holder: _____

- B: Does the catch on the reverse side include the total for both of you? Yes No

7. Do you have a coastal lobster permit? Yes No

If you answered yes, do you fish for lobster at the same time as scup? Yes No

Do you consider your scup catch incidental to your lobster fishing activity? Yes No

If you don't fish for both at the same time, when do you switch from scup to lobster? _____

SIGNATURE: _____ Date: _____

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

PLEASE COMPLETE THE BACK OF THIS FORM IF YOU CAUGHT SCUP IN 2002

8. Complete section 8 by filling in the table describing monthly catch and effort. Refer to the instruction sheet for a detailed description of each column in the catch table.

MONTH	POUNDS SCUP HARVESTED	MAXIMUM TRAPS IN WATER	AVERAGE TRAPS HAULED PER TRIP WHEN FISHING	TOTAL TRIPS DURING MONTH WHEN TRAPS HAULED
EXAMPLE	3460	20	60	14
JAN				
FEB				
MAR				
APR				
MAY				
JUN				
JUL				
AUG				
SEP				
OCT				
NOV				
DEC				

SECTION C. PORT/AREA INFORMATION

9. AREA(S) FISHED: List the percent of catch by month and area. **REFER TO ENCLOSED MAP OF STATISTICAL REPORTING AREAS.** If you fished in more than one area, estimate the percent caught from each area. An example is marked in the shaded area.

-----PERCENT-----

AREA	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
*2		100%	80%	75%		50%						
*3			20%	25%	100%	50%						

PLEASE FILL OUT QUESTION 10 WHETHER YOU DID OR DID NOT USE A BOAT TO LAND SCUP.

10. PORT(S) WHERE SCUP LANDED: PORT NAME PERCENT

Indicate the city or town in which you landed your catch. If you landed your catch in more than one port, estimate the percent of conch landed at each port listed.

1. | | | %
2. | | | %
3. | | | %